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**Subject:** RE: Water Continuing Education

**From:** "Coffman, Mike, NMENV" <mike.coffman@state.nm.us>

**Date:** Tue, Sep 18, 2012 7:18 am

**To:** "mark@atyourpaceonline.com" <mark@atyourpaceonline.com>

**Attach:** Training Credit submittle form - Copy.xls

Mark: Your Classes are approved in New Mexico. When submitting training hours please use the attached sheet for each class submitted. Do not worry about the reference # we put that in. Let me know if you have any other questions.

*Mike D. Coffman*

*NM Operator Certification Officer*

*Phone: 505-222-9575*

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